

1 RENE L. VALLADARES  
Federal Public Defender  
2 Nevada State Bar No. 11479  
HEIDI A. OJEDA  
3 Assistant Federal Public Defender  
Nevada State Bar No. 12223  
4 411 E. Bonneville, Ste. 250  
Las Vegas, Nevada 89101  
5 (702) 388-6577/Phone  
(702) 388-6261/Fax  
6 Heidi\_Ojeda@fd.org

7 Attorney for Brandon Lamar Pruitt

8  
9 **UNITED STATES DISTRICT COURT**  
10 **DISTRICT OF NEVADA**

11 UNITED STATES OF AMERICA,  
12  
Plaintiff,  
13  
v.  
14 BRANDON LAMAR PRUITT,  
15  
Defendant.

Case No. 2:16-cr-285-APG-NJK

**STIPULATION TO CONTINUE  
OBJECTIONS TO REPORT &  
RECOMMENDATION DEADLINE**  
(First Request)

17 IT IS HEREBY STIPULATED AND AGREED, by and between Steven W. Myhre,  
18 Acting United States Attorney, and Elham Roohani, Assistant United States Attorney, counsel  
19 for the United States of America, and Rene L. Valladares, Federal Public Defender, and Heidi  
20 A. Ojeda, Assistant Federal Public Defender, counsel for Brandon Lamar Pruitt, that the  
21 deadline for objections to the Magistrate's Report & Recommendation (ECF No. 68) be vacated  
22 and continued to October 17, 2017.

23 The Stipulation is entered into for the following reasons:

24 1. Undersigned just received the transcript from the Evidentiary Hearing despite  
25 ordering them immediately after the hearing and needs additional time to review the transcript  
26 and prepare objections to the Magistrate's Report & Recommendation (ECF No. 68).

1           2.       The defendant is incarcerated and does not object to the continuance.

2           3.       The parties agree to the continuance.

3           This is the first stipulation to continue the objections deadline filed herein.

4           DATED this 4<sup>th</sup> day of October, 2017.

5           RENE L. VALLADARES  
6           Federal Public Defender

             STEVEN W. MYHRE  
             Acting United States Attorney

7                 /s/ Heidi A. Ojeda  
8           By \_\_\_\_\_  
9           HEIDI A. OJEDA  
             Assistant Federal Public Defender

             /s/ Elham Roohani  
             By \_\_\_\_\_  
             ELHAM ROOHANI  
             Assistant United States Attorney

1 UNITED STATES DISTRICT COURT

2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,

4 Plaintiff,

5 v.

6 BRANDON LAMAR PRUITT,

7 Defendant.

Case No. 2:16-cr-285-APG-NJK

**ORDER**

9  
10 IT IS HEREBY ORDERED that the deadline to the Magistrate's Report &  
11 Recommendation be vacated and continued to October 17, 2017.

12 DATED this 4th day of October, 2017.

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14 \_\_\_\_\_  
15 UNITED STATES DISTRICT JUDGE  
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